

# PRAYERS,

AND

# THANKSGIVING

to be vsed by all the Kings  
Maiesties louing Subiects,

*For the happy deliuerance of his Maiestie, the Queene,  
Prince, and States, of the Parliament, from  
the most Traiterous and bloody intended  
Massacre by Gun-powder, the fift of  
November. 1605.*

---

*Set forth by authority.*

---





---

Imprinted at London by ROBERT BARKER,  
Printer to the Kings most Excellent  
Maiestie : And by the Assignes  
of IOHN BILL.



Anno 111. Iacobi Regis.

 An Acte for a publike Thankesgi-  
uing to Almighty God, euery yeere  
on the fift day of Nouember.

 Orasmuch as Almighty  
G O D hath in all ages  
shewed his power & mer-  
cie, in the miraculous and  
gracious deliuerance of  
his Church, & in the pro-  
tection of Religious Kings and States.  
And that no Nation of the earth hath  
beene blessed with greater benefits then  
this Kingdome now enioyeth, hauing the  
true and free profession of the Gospel vn-  
der our most Soueraigne Lord King  
Iames, the most Great, Learned, and Re-  
ligious King that euer reigned therein,  
inriched with a most hopefull and plenti-  
full Progenie, proceeding out of his Roy-  
all loynes, promising continuance of this  
happinesse and profession to all posterity:  
the which many malignant and deuillish  
Papists, Iesuites, and Seminary Priests  
much enuying and fearing, Conspired  
most horribly, when the Kings most Ex-  
cellent Maiestie, the Queene, the Prince,

and all the Lords Spirituall and Temporal, and Commons should haue beene assembled in the Upper house of Parliament vpon the fift day of Nouember, in the yeere of our Lord 1605, suddenly to haue blowne by the sayd whole house with Gunpowder; An inuention so inhumane, barbarous, and cruell, as the like was neuer before heard of, and was (as some of the principall Conspirators thereof confesse) purposely deuised and concluded to bee done in the said house, that where sundry, necessary & religious Lawes for preservation of the Church and State were made, which they falsely and slanderously terme cruel Lawes, enacted against them & their Religion, both place and persons should be all destroyed & blowne by at once, which would haue turned to the vtter ruine of this whole Kingdome. Had it not pleased Almighty God, by inspiring the Kings most excellent Maiestie with a diuine spirit, to interpret some darke phrases of a letter shewed to his Maiesty, aboue & beyond all ordinary construction, thereby miraculously discovering this hiddē treason not many houres



houres before the appointed time for the execution thereof: Therefore the Kings most Excellent Maiestie, the Lords Spiritual and Temporal, and all his Maiesties faithfull & louing Subjects, doe most iustly acknowledge this great and infinite Blessing to haue proceeded meerey from God his great mercy, and to his most holy Name doe ascribe all honour, Glorie and Praise. And to the end this vnfaigned thankfulness may neuer be forgotten, but be had in a perpetuall remembrance, that all ages to come may yeeld Prayles to his Diuine Maiestie for the same, and haue in memory This ioyfull day of deliuerance.

Be it therefore enacted by the Kings most Excellent Maiestie, the Lords Spiritual and Temporal, and the Commons in this present parliament assembled, and by the Authority of the same, that all and singular Ministers in euery Cathedraall and parish Church, or other vsuall place for Common Prayer within this Realme of England, & the Dominions of the same shal alwayes vpon the fift day of Nouember, say Morning Prayer, and giue vnto Almighty God thanks for this most happy

deliuerance, And that all and euery person and persons inhabiting within this Realme of England, and the Dominions of the same, shall alwayes vpon that Day diligently and faithfully resort to the Parish Church or Chappell accustomed, or to some vsuall Church or Chappel where the said Morning prayer, Preaching, or other seruice of God shall be vled, and then and there to abide orderly and soberly during the time of the said Prayers, Preaching, or other seruice of God there to bee vled and ministred.

And because all and euery person may be put in minde of this dutie, and bee the better prepared to the sayd holy Seruice, Bee it enacted by authority aforesaid, That euery Minister shall giue warning to his Parishioners publikey in the Church at Morning-prayer, the Sunday before euery such fift Day of Nouember, for the due obseruation of the said day. And that after Morning-prayer, or preaching vpon the said fift Day of Nouember they reade distinctly and plainly this present Act.



Prayers and Thankesgiuing to be vsed  
by all his Maiesties louing Subiects,

*For the happy deliuerance of his Maie-  
stie, the Queene, Prince, and States of Parlia-  
ment, from the most traiterous and bloody in-  
tended Massacre by Gunpowder, the fift  
of Nouember, 1605.*



**I** Exhort you therefore, that first of all, prayers, sup-  
plications, intercessions, and giuing of Thankes bee 1. Tim. 2  
made for all men: For Kings, and for all that are in  
authority, that we may leade a quiet and peaceable life,  
in all godlinesse and honestie. For that is good and ac-  
ceptable in the sight of God our Sauour.

**I** First the Minister shall with a loud voice pronounce one of  
these three sentences following.

**T**urne thy face away from our sinnes, O Psal. 51.  
Lord, and blot out all our offences.  
Correct vs, O Lord, and yet in thy iudge- Iere. 10.  
ment, not in thy furie, lest we should be consumed  
and brought to nothing.



## Prayers and Thankesgiuing

Luk. 15.

I will goe to my Father, and say vnto him, Father, I haue sinned against heauen, and against thee: I am no more worthy to be called thy sonne.



Dearly beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heavenly Father, but confesse them with an humble, lowly, penitent, and obedient heart, to the end that wee may obtaine forgiveness of the same, by his infinite goodness and mercy. And although we ought at all times humbly to acknowledge our sinnes before God, yet ought we most chiefly so to doe, when we assemble and meet together to render thanks for the great benefits that we haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things which be requisite and necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be here present, to accompany mee with a pure heart and humble voice, vnto the Throne of the heavenly grace, saying after me.

¶ A generall Confession to be said of the whole Congregation after the Minister kneeling.

Almightie and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe, we haue followed too much the deuices and desires of our owne hearts, we haue offended a-



for his Maiesties deliuerance,&c.

against thy holy lawes. We haue left vndone those things which wee ought to haue done, And wee haue done, those things which wee ought not to haue done, And there is no health in vs: But thou, O Lord, haue mercy vpon vs miserable offenders, Spare thou them, O God, which confesse their faults, Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord. And grant, O most merciful Father, for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Priest alone.

**A**lmightie God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that hee may turne from his wickednesse and liue, and hath giuen power and commandement to his Ministers, to declare and pronounce to his people, being penitent, the absolution and remission of their sins: he pardoneth and absolueth all them that truely repent, and vnfainedly beleue his holy Gospel. Wherefore wee beseech him to grant vs true repentance and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may bee pure and holy, so that at the last wee may come to his eternall ioy through Iesus Christ our Lord.

The people shall answer, Amen.

¶ Then shall the Minister begin the Lords Prayer, with a lowd voice.

**O**ur Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will be done

## Prayers and Thanksgiuing

done in earth as it is in heauen. Giue vs this day  
our dayly bread. And forgiue vs our trespasses, as  
wee forgiue them that trespasse against vs. And  
leade vs not into temptation: but deliuer vs from  
euill: for thine is the kingdome, the power and the  
glory, for euer and euer. Amen.

¶ Then likewise he shall say.

○ Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

○ God make speed to saue vs.

Answer.

○ Lord make haste to helpe vs.

Minister.

Glory be to the father, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalm following.

○ Come let vs sing vnto the Lord: let vs heartily  
reioyce in the strength of our saluation.

Let vs come befoze his presence with thanksgiu-  
ing: and shew our selues glad in him with  
Psalmes.

For the Lord is a great God: and a great King  
aboue all gods.

In his hand are all the corners of the earth: and  
the strength of the hills is his also.

The Sea is his, and he made it: and his hands  
prepared the dry land.

○ Come, let vs worship, and fall downe: and  
kneele befoze the Lord our Maker.

For he is the Lord our God: and we are the peo-  
ple of his pasture, and the sheepe of his hands.

To

for his Maiesties deliuerance, &c.

To day if yee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued mee, and saw my workes.

Fourty yeeres long was I grieved with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowen my wayes.

Unto whom I sware in my wrath: that they should not enter into my rest.

Glorie be to the father, &c.

As it was in the beginning, &c.

¶ The other Psalmes to be read, are the 35. 68. 69.

Iudica me Domine. Psal. 35.



Lead thou my cause, O Lord, with them that strue with mee, and fight thou against them that fight against me.

Lay hand vpon the shield and buckler, and stand by to helpe me.

Bring forth the speare, and stop the way against them that persecute mee: say vnto my soule, I am thy saluation.

Let them be confounded, and put to shame that seeke after my soule: let them be turned backe and brought to confusion, that imagine mischiefes for mee.

Let them bee as the dust before the winde: and the Angel of the Lord scattering them.

Let their way be darke and slippery: and let the Angel of the Lord persecute them.



## Prayers and Thanksgiuing

For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

Let a sudden destruction come vpon him vnawares, and his net that he hath layd priuily, catch himselfe: that hee may fall into his owne mischiefe.

And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore from him that is too strong for him: yea, the poore and him that is in misery, from him that spoileth him.

False witness did rise vp: they laid to my charge things that I knew not.

They rewarded mee euill for good: to the great discomfort of my soule.

Nevertheless, when they were sicke, I put on sackcloth, & humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

I behaued my selfe as though it had beene my friend, or my brother: I went heauily, as one that mourneth for his mother.

But in mine aduersitie they reioyced, and gathered them together: yea, the very abjects came together against mee vnawares, making mowes at me, and ceased not.

With the flatterers were busie mockers: which gnashed vpon me with their teeth.

Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities, which they bring on me, and my darling from the Lyons.

So will I giue thee thanks in the great Congregation: I wil praise thee among much people.

¶ Let



for his Maiesties deliuerance, &c.

**O** Let not them that are mine enemies, triumph ouer mee vngodly: neither let them winke with their eyes that hate me without a cause.

And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

They gaped on mee with their mouthes, and said: fie on thee, fie on thee, wee saw it with our eyes.

This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

Awake and stand by to iudge my quarrell: avenge thou my cause, my God, and my Lord.

Judge mee, O Lord my God, according to thy righteousness: and let them not triumph ouer me.

Let them not say in their hearts, There, there, so would wee haue it: neither let them say, Wee haue deuoured him.

Let them bee put to confusion and shame together, that reioyce at my trouble: let them bee clothed with rebuke and dishonour, that boast themselves against mee.

Let them bee glad and reioyce, that saue my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperitie of his seruant.

And as for my tongue, it shall be talking of thy righteousness, and of thy praise all the day long.

Exurgat Deus. psal 68.

**L**et God arise, and let his enemies be scattered: let them also that hate him, flee before him.

Like as the smoke vanisbeth, so shalt thou drine them away: and like as ware melteth at the fire, so let the vngodly perish at the presence of God.

## Prayers and Thanksgiuing.

But let the righteous be glad and reioyce befoze God: let them also be merry and ioyfull.

O sing vnto God, and sing prayſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce befoze him.

Hee is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

Hee is the God that maketh men to bee of one minde in an houſe, and bringeth the priſoners out of captiuiſe: but letteth the rannagates continue in ſcarkenelle.

O God, when thou wenteſt ſooth befoze the people: when thou wenteſt thoro the wilderneſſe.

The earth ſhooke, and the heauens dropped at the preſence of God, euen as Sinai alſo was moued at the preſence of God, which is the God of Iſrael.

Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and reſreſhedſt it when it was weary.

Thy Congregation ſhal dwell therein: for thou, O God, haſt of thy goodnes prepared for þe poore.

The Lord gaue the word: great was the company of the Preachers.

Kings with their armies did flee & were diſcomfited: and they of the houſhold diuided the ſpoile.

Though ye haue lien among the pots, yet ſhall yee bee as the wings of a Dove: that is couered with ſiluer wings, and her feathers like gold.

When the Almighty ſcattered Kings for their ſake: then were they as white as ſnow in Salmon

for his Maiesties deliuerance, &c.

As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

Why hop ye so ye high hills: this is Gods hill, in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

The charerts of God are t twenty thousand, euen thousands of Angels: and the Lord is among them, as in the holy place of Sinai.

Thou art gone by on high, thou hast led captiuitie captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

Praised be the Lord dayly: euen the God which helpeth vs, and powreth his benefits vpon vs.

He is our God, euen the God of whom cometh saluatiō: God is y<sup>e</sup> Lord by whom we escape death.

God shall wound the head of his enemies: and the hairie scalpe of such a one as goeth on still in his wickednesse.

The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

That thy foote may bee dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

It is well seene, O God, how thou goest: how thou my God and King goest in the Sanctuary.

The singers goe before, the minstrels follow after: in the midst are the damselfs playing with the timbrels.

Giue thanks, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

There is little Benjamin their Ruler, and the Princes



## Prayers and Thanksgiuing

princes of Iuda their counsell: the princes of Zabulon, and the princes of Asephthali.

Thy God hath sent forth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

For thy Temples sake at Hierusalem: so shall Kings bring presents vnto thee.

When the company of the spearmen, and multitude of the mighty are scattered abroad among the beasts of the people, so that they humbly bring pieces of silver: and when he hath scattered the people that delight in warre.

Then shall the princes come out of Egypt: the Moxiens land shall soone stretch out her hands vnto God.

Sing vnto God, O ye kingdomes of the earth: O sing prayes vnto the Lord.

Which sitteth in the heauens ouer all from the beginning: loe, hee doeth send out his voyce, yea, and that a mighty voyce.

Ascribe yee the power to God ouer Israel: his worshipping and strength is in the cloudes.

O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people, blessed be God.

Saluum me fac. Psal. 69.

Save mee, O God: for the waters are come in, euen vnto my soule.

I sticke fast in the deepe mire where no ground is: I am come into deepe waters, so that the floods runne ouer me.

I am weary of crying, my throat is dry: my sight faileth me for waiting so long vpon my God.

They that hate mee without a cause, are moe then



for his wraethes deniuerance, &c.

then the haire of my head : they that are mine enemies, & would destroy me guiltlesse, are mighty.

I payed them the things that I neuer tooke : God, thou knowest my simplenesse, and my faults are not hid from thee.

Let not them that trust in thee, O Lord God of hosts, be ashamed for my cause : let not those that seeke thee, bee confounded through mee, O Lord God of Israel.

And why ? for thy sake haue I suffered reproofe : shame hath couered my face.

I am become a stranger vnto my brethren : euen an aliant vnto my mothers chilozen.

For the zeale of thy house hath euen eaten mee : and the rebukes of them that rebuked thee, are fallen vpon me.

I wept and chastened my selfe with fasting : and that was turned to my reproofe.

I put on sackcloth also, and they iested vpon mee.

They that sit in the gate speake against me : and the drunkards make songs vpon me.

But Lord, I make my prayer vnto thee : in an acceptable time.

Hear me O God, in the multitude of thy mercie : euen in the trueth of thy saluation.

Take mee out of the myze, that I sinke not : oh let me be deliuered from them that hate mee, and out of the deepe waters.

Let not the water-flood drowne mee, neither let the deepe swallow mee vp : and let not the pit shut her mouth vpon me.

Hear me, O Lord, for thy louing kindnesse is comfortable : turne thee vnto me, according to the

C

multitude

## Prayers and Thanksging

multitude of thy mercies.

And hide not thy face from thy seruant, for I am in trouble: oh haste thee, and heare me.

Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

Thou hast knowen my reproofe, my shame, and my dishonour: mine aduersaries are all in thy sight.

Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pitie on me, but there was no man, neither found I any to comfort me.

They gaue mee gall to eate: and when I was thirsty, they gaue me vineger to drinke.

Let their table bee made a snare to take themselves withall: and let the things, that should haue beene for their wealth, be vnto them an occasion of falling.

Let their eyes be blinded that they see not: and euer bow downe their backes.

Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

Let their habitation bee void: and no man to dwell in their tents.

For they persecute him whom thou hast smitten: and they talke how they may bere them whom thou hast wounded.

Let them fall from one wickednesse to another: and not come into thy righteousnesse.

Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

As for me, when I am poore and in heauinesse: thy helpe, O God, shall lift me vp.

I will prayse the Name of God with a song:  
and

for his Valentines deliuerance, &c.

and magnifie it with thankesgiuing.

This also shall please the Lord: better then a bullocke, that hath hornes and hoofes.

The humble shall consider this, and bee glad: seeke ye after God, and your soule shall liue.

For the Lord heareth the poore: and despiseth not his prisoners.

Let heauen and earth praise him: the Sea, and all that mooueth therein.

For God will saue Sion, and build the Cities of Iuda: that men may dwell there, and haue it in possession.

The posterity also of his seruants shall inherite it: and they that loue his Name shall dwell therein.

¶ The first Lesson, is the xxij. Chapter of the second Booke of Samuel.



And Dauid spake the words of this song vnto the Lord, what time the Lord had deliuered him out of the hand of all his enemies, and out of the hand of Saul. And hee said, The Lord is my Roche, and my castle, and my deliuerer. God is my strength, in him will I trust: hee is my shield, and the horne of my saluation: my hie tower, and my refuge, my Saviour, thou hast saued me from wrong. I will call vpon the Lord which is praise worthy: and so shall I bee saued from mine enemies. For the pangs of death closed me about, the floods of Belial put me in feare. The sorrowes of hell compassed mee about: snares of death ouer-



tooke mee. In my tribulation did I call vpon the Lord, and cryed to my God: and hee did heare my voyce out of his Temple, and my cry did enter into his eares. The earth trembled and quaked: the foundations of heauen mooued, and shooke when hee was angry. Smoke went out of his nostrils, and consuming fire out of his mouth: coales were kindled thereat. And he bowed heauen, and came downe, and there was darkenesse vnder his feete. And hee rode vpon Cherub, and did flie: hee came flying vpon the wings of the wind. Hee made darkenesse a tabernacle round about him: with waters gathered together in thicke cloudes. Through the brightnes of his presence, were the coales of fire kindled. The Lord thundred from heauen: and hee that is most high gaue his voyce. He shot arrowes and scattered them; to wit, lightning, and ouerthrew them. The channelles of the Sea appeared, and the foundations of the world were seene: by the reason of the rebuking of the Lord, and through the blasing of the breath of his nostrils. Hee sent from aboue, and tooke me: he drew me out of many waters. He deliuered mee from my mighty enemy, and from them that hated mee; for they were too strong for mee. When they had preuented mee in the day of my calamity: the Lord stayed mee vp. For hee brought mee out into a large place: hee deliuered mee, because he had sauiour vnto me. The Lord rewarded mee according to my righteousnesse: according to the purenesse of my hands hee recompensed me. For I haue kept the wayes of the Lord; and did not wickedly against my God. For all his Lawes were in my sight; and from his statutes I did not depart



depart. In his sight also haue I beene vp-right: and haue kept me from mine owne iniquity. And the Lord did to me againe according to my righteousness: euen after my purenesse in his eye-sight. With the godly thou shalt be godly: and with the man that is vp-right, thou shalt be vp-right. With the pure thou shalt be pure: and with the froward thou shalt shew thy selfe froward. And the poore people thou wilt saue: but thine eyes are vpon the proud to bring them downe. For thou art my light, O Lord: and the Lord shall lighten my darkenesse. For by thee I shall breake through an hoste of men: and by my God will I spring ouer a wall. God is vncorrupt in his way, the word of the Lord is tried in the fire: hee is a shield to all that trust in him. For who is a God saue the Lord? and who is mighty saue our God? God strengtheneth me in battell: and maketh the way cleare before me. He maketh my feete like hindes feete: and setteth me vpon the high places. Hee teacheth my hands to fight: so that euen a bowe of Steele is broken with mine armes. Thou hast giuen mee the shield of thy saluation: and with thy louing meekenesse thou doest multiply mee. Thou hast enlarged my steps vnder me: and my legges shall not faile mee. I haue followed vpon mine enemies, and destroyed them: and turned not againe vntill I had consumed them. I haue wasted them, and wounded them, that they shall not be able to arise: yea, they shall fall vnder my feete. Thou hast girded mee about with might to battell, and them that rose against mee, hast thou subdued vnder mee. And thou hast giuen mee, the neckes of mine enemies: that I might destroy them.

## Prayers and Thanksgiuing.

them that hate me. They looked about, but there was none to saue them: euen vnto the Lord, but hee heard them not. Then did I beate them as small as the dust of the earth: I did stampe them as the clay of the streete, & did spread them abroad. Thou also hast deliuered mee from the dissention of people, thou hast kept me to be an head ouer nations: the people which I knew not doe serue me. Strange children dissemble with mee: at the hearing of the eare they obey mee. Strange children will shrink away: and they shall be smitten with feare in their priuie chamber. The Lord liueth, and blessed bee my strength: magnified bee God, euen the force of my saluation. It is God that giueth me power to reuenge me: and bringeth down the people vnder me. He deliuereth me from mine enemies, thou also hast lift me vp on high from them that rose against mee: thou hast deliuered me from the wicked man. And therefore I will praise thee, O Lord, among the nations: and will sing vnto thy Name. He is the towre of saluation for his king, and dealeth mercifully with his anointed: with Dauid, and with his seede for evermore.

¶ Then reade or sing.



Ve praise thee, O God: wee know ledge thee to be the Lord.

All the earth doth worship thee: the Father everlasting.

To thee all Angels cry aloud: the heauens and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry

Holy, holy, holy: Lord God of Sabbaoth.

Heauen

FOR HIS INVALENTIES DEMERITANCE, &c.

Heaven and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church throughout all the world: doeth knowledge thee.

The father of an infinite Maiestie.

Thine honourable, true: and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the everlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou didst not abhorre the Virgins wombe.

When thou hadst overcome the sharpnesse of death: thou diddest open the Kingdome of heaven to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleue that thou shalt come: to bee our Judge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory everlasting.

O Lord saue thy people: and blesse thine inheritance

Gouerne them: and lift them vp for ever.

Day by day: we magnifie thee.

And wee worship thy Name: ever world without end.

Wouch.



Vouchsafe (O Lord:) to keepe vs this day without sinne.

O Lord haue mercie vpon vs: haue mercie vpon vs.

O Lord let thy mercie lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let mee neuer bee confounded.

The second Lesson is the xxij. Chapter of the Actes of the Apostles.

**A**nd Paul earnestly beholding the Councill, said, Men and brethren, I haue liued in all good conscience before God vntill this day. And the high Priest Ananias commanded them that stood by to smite him on the mouth. Then said Paul vnto him, God shall smite thee thou painted wall: for sittest thou and iudgest me after the Law, and commandest me to bee smitten contrary to the Law? And they that stood by, said, Reuilest thou Gods high Priest? Then said Paul, I will not, brethren, that he was the high Priest: for it is written, Thou shalt not curse the ruler of thy people. But when Paul perceiued that the one part were Sadduces, and the other Pharisees, hee cryed out in the Councill, Men and brethren I am a Pharisee, the sonne of a Pharisee: of the hope and resurrection of the dead I am iudged. And when he had so said, there arose a debate betweene the Pharisees and the Sadduces: and the multitude was diuided. for the Sadduces say that there is no resurrection, neither Angel, nor spirit: but the Pharisees confesse both.

And

for his Maiesties deliuerance, &c.

And there arose a great cry, and when the Scribes which were of the Pharisees part arose, they stroue, saying, We finde no euill in this man: but if a spirit or an Angel hath spoken to him, let vs not strue against God. And when there arose a great debate, the chiefe captaine fearing lest Paul should haue beene pluckt asunder of them, commanded the Souldiers to goe downe, and to take him from among them, and to bring him into the castle. And the night following the Lord stood by him, and sayd, Bee of good cheere, Paul: for as thou hast testified of me in Hierusalem, so must thou beare witnesse also at Rome. And when it was day, certaine of the Jewes gathered themselves together, and made a bow, saying that they would neither eate nor drinke till they had killed Paul. And they were more then fourty men, which had made this conspiracie. And they came to the chiefe Priests & Elders, and said, Wee haue bound our selues with a vow, that wee will eate nothing untill we haue slaine Paul. Now therefore giue ye knowledge to the chiefe captaine, and to the Councell, that hee bring him forth vnto you to morrow, as though ye would know something more perfectly of him: and wee, or euer hee come neere, are ready to kil him. And when Pauls sisters sonne heard of their laying a wait, he went and entred into the castle, and told Paul. And Paul called one of the vnder-captaines vnto him, and said, Bring this yong man vnto the high captaine: for hee hath a certaine thing to shew him. And hee tooke him, and brought him to the high captaine, and sayd, Paul the prisoner called mee vnto him, and prayed me to bring this yong man

## Prayers and Thanksgiuing

unto thee, which hath a certaine matter to shew thee. Then the high captaine tooke him by the hand, and went with him out of the way, and asked him, What is it that thou hast to tell me? And he said, The Jewes are determined to desire thee, that thou wouldest bring forth Paul to morrow into the Councell, as though they would enquire somewhat of him more perfectly. But follow not thou their mindes: for there lie in waite for him of them more then fourty men, which haue bound themselves with a bow, that they will neither eate nor drinke till they haue killed him: and now are they ready, and looke for a promise from thee. The chiefe captaine then let the young man depart, and charged him, See thou tell it out to no man, that thou hast shewed these things to me. And he called unto him two vnder-captaines, saying, Make ready two hundred souldiers to goe to Cesarea, and horsemen threescore and ten, and spearmen two hundred, at the third houre of the night: And deliuer them beasts, that they may set Paul on, and bring him safe vnto Felix the high deputie. And hee wrote a letter after this maner, Claudius Lysias vnto the most mighty ruler Felix, sendeth greetings. This man was taken of the Jewes, and should haue been killed of them: Then came I with an armie, and rescued him, and perceived that hee was a Romane: And when I would haue knowen the cause wherefore they accused him, I brought him forth into their Councell. Whom I perceived to bee accused of questions of their Law, but hauing nothing layd to his charge worthy of death, or of bonds. And when it was shewed mee how that the Jewes layd wait

for



for his Maiesties deliuerance, &c.

for the man, I sent him straightway to thee, and gaue commandement to his accusers, that the things which they haue against him, they should tell before thee. Farewell. Then the souldiers, as it was commanded them, took Paul, and brought him nigh to Antipatris. On the morrow, they left the horsemen to goe with him, and returned vnto the castle. Which when they came to Cesa-rea, and deliuered the Epistle to the Deputy, presented Paul also before him. And when the Deputie had read the letter, he asked of what prouince he was. And when he vnderstood that he was of Cilicia, I will heare thee, sayd hee, when thine accusers are come also. And hee commanded him to be kept in Herods iudgement hall.

¶ Then reade, or sing.

**B**lessed be the Lord God of Israel: for hee hath visited and redeemed his people.

And hath raised vp a mighty saluation for vs: in the house of his seruant David.

As he spake by the mouth of his holy Prophets: which haue been since the world began.

That wee should bee saued from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy Couenant.

To performe the oath which hee sware to our forefather Abraham: that he would giue vs.

That wee being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousness before him: all the

## Prayers and Thanksgiuing

the dayes of our life.

And thou Childe shalt be called the Prophet of the Highest: for thou shalt go before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their sinnes.

Through the tender mercy of our God: wherby the day spring from on high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feete into the way of peace.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Or this C. Psalme. Iubilate Deo.

**O** Bee ioyfull in the Lord (all yee lands:) serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues, wee are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiuing, and into his Courts with praise: be thankfull vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euerslasting: and his trueth endureth from generation to generation.

Glozy be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

¶ Then shall be said the Creed, by the Minister and the people standing.

**I** Beleue in God, the Father Almighty, maker of heauen and earth: and in Iesus Christ his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the Virgine Mary, suffered

for his Maiesties deliuerance, &c.

red vnder Ponce Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall hee come to iudge the quicke and the dead. I beleue in the holy Ghost, the holy Catholique Church, the Communion of Saints, the forgiveness of sinnes, the resurrection of the body, and the life everlasting. Amen.

¶ And after that, these prayers following, all deuoutly kneeling, the Minister first pronouncing with a loude voyce.

**The Lord be with you.**

Answer.

**And with thy spirit.**

The Minister.

**¶ Let vs pray.**

**Lord haue mercy vpon vs.**

Christ haue mercy vpon vs.

**Lord haue mercy vpon vs.**

**Our Father which art in Heauen, &c.**

¶ Then the Minister standing vp, shall say.

**¶ Lord shew thy mercy vpon vs.**

People.

**And grant vs thy saluation.**

Minister.

**¶ Lord saue the King.**

People.

**Who putteth his trust in thee.**

Minister.

**Send him helpe from thy holy place.**

People.

**And euermore mightily defend him.**



# Prayers and Thanksgiuing

Minister.

Let his enemies haue no aduantage against him.

People.

Let not the wicked approach neere to hurt him.

Minister.

Indue thy Ministers with righteousness.

People.

And make thy chosen people ioyfull.

Minister.

O Lord saue thy people.

People.

And blesse thine inheritance.

Minister.

Giue peace in our time, O Lord.

People.

Because there is none other that fighteth for vs,  
but onely thou, O God.

Minister.

O God make cleane our hearts within vs.

People.

And take not thy holy Spirit from vs.

Prayers

Prayers and Thanksgiuing for the  
happie deliuerance of his Maiestie, the  
Queene, the Prince, and the States  
of Parliament, &c.



Lmighty God, who hast in all  
ages shewed thy power and  
mercy, in the miraculous and  
gracious deliuerances of thy  
Church, and in the protecti-  
on of righteous and religious  
Kings, and States, professing  
thy Holy and Eternall trueth,  
against the wicked Conspiracies, and malicious  
practises of all the Enemies thereof: wee yeeld  
vnto thee from the very ground of our hearts all  
possible praise and thanks for the wonderfull,  
and mighty deliuerance of our gracious Soue-  
reigne King IAMES, the Queene, the Prince, and  
all the Royall branches, with the Nobility, Cler-  
gie, and Commons of this Realme, assembled to-  
gether at this present in Parliament, by Popish  
treacherie appointed as sheepe to the slaughter,  
and that in most Barbarous and Savage maner,  
no age yeelding example of the like cruelty inten-  
ded towards the Lords Anointed, and his people.  
Can this thy goodnesse, O Lord, bee forgotten,  
worthy to bee written in a pillar of Marble, that  
wee may euer remember to prayse thee for the  
same, as the fact is worthy a lasting monument,  
that all posterity may learne to detest it? From  
this vnnaturall Conspiracie, not our merite, but  
thy mercie, not our foresight, but thy prouidence,  
hath

## Prayers and Thanksgiuing

hath deliuered vs, not our loue to thee, but thy loue to thine Anointed seruant, and thy pooze Church, with whom thou hast promised to bee present to the end of the world. And therefore not vnto vs, not vnto vs, Lord, but to thy Name bee ascribed all honour, and glozy in all Churches of the Saints, throughout all generations: For thou Lord hast discovered the snares of Death. Thou hast broken them, and wee are deliuered: Be thou still our mightie Protectour, and scatter our cruel enemies which delight in blood: Infatuate their counsell, and roote out that Babylonish and Antichristian Sect, which say of Ierusalem, Downe with it, downe with it, euen to the ground. And to that end strengthen the hands of our gracious King, the nobles and Magistrates of the Land with iudgement and iustice to cut off these workers of iniquitie, whose Religion is Rebellion, whose Faith is Faction, whose practice is murdering of soules and bodyes, and to root them out of the confines and limits of this kingdome, that they may neuer preuaile against vs and triumph in the ruine of thy Church, and to giue vs grace by true and serious repentance, to auert these and the like iudgements from vs. This, Lord, we earnestly craue at thy mercifull hands, together with the continuance of thy powerfull protection ouer our dread Soueraigne, the whole Church, and these Realmes, and the speedie confusion of our implacable enemies, and that for thy deare Songs sake, our onely Mediator and Advocate.

Almightie



for his Maiesties deliuerance, &c.



Almightie God and heauenly  
father, which of thy euerla-  
sting prouidence and tender  
mercy towards vs, hast pre-  
uented the extreame malice,  
& mischieuous imagination  
of our enemies, reuealing  
and confounding their horri-  
ble and deuillish enterprize plotted against our  
Soueraigne Lord the King, his Royall House,  
and the whole State of this Realme; for the sub-  
uersion thereof, together with the trueth of thy  
Gospel and pure Religion amongst vs, and for the  
reducing into this Church and Land of Popish  
superstition and tyranny: We most humbly praise  
and magnifie thy glorious Name, for thine infi-  
nite gracious goodnesse in this our marueilous  
deliuerance; we confesse it was and is thy mercy,  
thy mercy alone, (most mercifull father) that we  
are not consumed, that their snare is broken, and  
our soule is escaped. For our sinnes cryed to hea-  
uen against vs: and our iniquities iustly called  
for iudgement vpon vs: but thy great mercie,  
towards vs hath exalted it selfe aboue Judge-  
ment, not to deale with vs after our sins, to giue  
vs ouer (as we deserued) to be a prey to our ene-  
mies, but taking our correction into thine owne  
hands, to deliuer vs from their blood-thirstie ma-  
lice, and preserue from death and destruction, our  
King and State, with thy holy Gospel and true  
Religion amongst vs. Good Lord giue vs true re-  
pentance, and vnfained conuersion vnto thee, to  
preuent further iudgement: increase in vs more  
and more a liuely faith & fruitfull loue in all obedien-  
ce.

## Prayers and Thanksgiuing.

ence, that thou maiest continue thy louing sauiour with the light of thy Gospel, to vs and our posterity for evermore. Make vs now and alwayes truely thankfull in heart, word and deed, for all thy gracious mercies, and this our special deliuerance. Protect and defend our Soueraigne Lord the King, with the Noble Prince, and all the Royall Progenie, from all treasons and conspiracies, preserve them in thy faith, feare, and loue, vnder the shadow of thy wings against all euill and wickednesse, prosper their reigne with long happines on earth, and euerlasting glozy following in the Kingdome of Heauen. Blesse the whole State and Realme with grace and peace, that with one heart and mouth we may praise thee in thy Church, and alwaies sing ioyfully, That thy mercifull kindnesse is euer more & more towards vs, and the trueth of the Lord endureth for ever, through Iesus Christ our onely Saviour and Redeemer, Amen.

¶ The second Collect for peace.

**O** God, which art Authoz of peace and loue of concord, in knowledge of whom standeth our eternall life, whose seruice is perfect freedome, defend vs thy humble seruants in all assaults of our enemies, that wee surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord Amen.

¶ The third Collect for Grace.

**O** Lord our heauenly Father, Almighty and euerlasting God, which hast safely brought  
vs

for his Maiesties deliuerance, &c.

vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger: but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.



God the father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer of the world, &c.

O God the holy Ghost proceeding from the father and the Sonne: haue mercie vpon vs miserable sinners.

O God the holy Ghost proceeding, &c.

O holy, blessed, and glorious Trinitie, three persons and one God: haue mercie vpon vs miserable sinners.

O holy, blessed, and glorious Trinitie, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sinnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for ever.

Spare vs good Lord.

From all euill and mischiese, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnes of heart, from pride, vaine glo-



## Prayers and Thanksgiuing

and hypocrisie, from enuie, hatred, and malice,  
and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and  
from all the deceits of the world, the flesh and the  
deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pesti-  
lence and famine, from battell and murder, and  
from sudden death.

Good Lord deliuer vs.

From all sedition and priuy conspiracie, from all  
false doctrine and heresie, from hardnesse of heart,  
and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mysterie of thy holy incarnation, by thy  
holy Natiuitie and Circumcision, by thy Bap-  
tisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agony and bloody sweat, by thy Crosse  
and Passion, by thy precious death and buriall,  
by thy glorious resurrection and ascension, and  
by the comming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our  
wealth, in the houre of death, and in the day of  
iudgement.

Good Lord deliuer vs.

We sinners doe beseech thee to heare vs ( O Lord  
God ) and that it may please thee to rule and go-  
uerne thy holy Church vniuersally in the  
right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen  
in

for his Maiesties deliuerance, &c.

in the true worshipping of thee, in righteoussesse and holinesse of life, thy seruant Charles, our most gracious King and gouernour.

We beseech thee to heare vs good Lord.

That it may please thee to rule his heart in thy faith, feare, and loue, and that hee may euer more haue affiance in thee, and euer seeke thy honour and glory.

We beseech thee to heare vs good Lord.

That it may please thee to be his defender and keeper, giuing him the victoꝝy ouer all his enemies.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and preserue our gracious Queene Mary, Prince Charles, and the rest of the Royall Progeny.

We beseech thee to heare vs good Lord.

That it may please thee to illuminate all Bishops, Pastors, and Ministers of the Church, with true knowledge and vnderstanding of thy word, and that both by their preaching and liuing they may set it forth, & shew it accordingly.

We beseech thee to heare vs good Lord.

That it may please thee to endue the Lords of the Counsell, and all the Nobility, with grace, wisdom, and vnderstanding.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe the Magistrates, giuing them grace to execute iustice, and to maintaine trueth.

We beseech thee to heare vs good Lord.

That it may please thee to blesse and keepe all thy people.

We beseech thee to heare vs good Lord.

## Prayers and Thanksgiuing.

**That it may please thee to giue to all Nations,  
vnity, peace, and concord.**

We beseech thee to heare vs good Lord,

**That it may please thee to giue vs an heart to  
loue and dread thee, and diligently to liue after  
thy Commandements.**

We beseech thee to heare vs good Lord.

**That it may please thee to giue to all thy people  
increase of grace, to heare meekely thy word, and  
to receiue it with pure affection, and to bring  
foorth the fruits of the Spirit.**

We beseech thee to heare vs good Lord.

**That it may please thee to bring into the way of  
trueth, all such as haue erred, and are deceiued.**

We beseech thee to heare vs good Lord.

**That it may please thee to strengthen such as do  
stand, and to comfort and helpe the weake hear-  
ted, and to raise vp them that fall, and finally to  
beate downe Satan vnder our feete.**

We beseech thee to heare vs good Lord.

**That it may please thee to succour, helpe, and  
comfort all that be in danger, necessity, and tri-  
bulation.**

We beseech thee to heare vs good Lord.

**That it may please thee to preserue all that tra-  
uell by land or by water, all women labouring  
of child, all sicke persons and yong children, and  
to shew thy pity vpon all prisoners and captiues.**

We beseech thee to heare vs good Lord.

**That it may please thee to defend and prouide  
for the fatherlesse children and widowes, and all  
that be desolate and oppressed.**

We beseech thee to heare vs good Lord.

**That**



for his Maiesties deliuerance, &c.

That it may please thee to haue mercie vpon all men.

Wee beseech thee to heare vs Good Lord.

That it may please thee, to forgive our enemies, persecutors and slanderers, and to turne their hearts.

Wee beseech thee to heare vs good Lord,

That it may please thee, to giue and preserve to our vse the kindly fruits of the earth, so as in due time we may enjoy them.

Wee beseech thee to heare vs good Lord,

That it may please thee to giue vs true repentance, to forgive vs al our sinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

Wee beseech thee to heare vs good Lord,

Sonne of God : we beseech thee to heare vs.

Sonne of God : we beseech thee to heare vs.

O Lambe of God that takest away the sinnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the sinnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

## Prayers and Thanksgiuing

And leade vs not into temptation.  
But deliuer vs from euill. Amen.

The Versicle.

¶ Lord deale not with vs after our sinnes.

Answer,

Neither reward vs after our iniquities.

¶ Let vs pray.

O God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that wee make before thee, in all our troubles and aduersities, whensoever they oppresse vs: and graciously heare vs, that those evils which the craft and subtilty of the deuill or man worketh against vs, be brought to nought, and by the prouidence of thy goodnes they may be dispersed, that we thy seruants, being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God, wee haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise helpe vs, and deliuer vs for thine honour.

Glorie be to the Father, and to the Sonne, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

for his Maiesties deliuerance, &c.

Mercifully forgiue the sinnes of thy people.

**faunourably with mercy heare our prayers.**

O Sonne of Dauid haue mercy vpon vs.

**Both now and euer bouchsafe to heare vs, O  
Christ.**

Graciously heare vs, O Christ.

Graciously heare vs, O Lord Christ.

The Versicle.

**O Lord let thy mercy be shewed vpon vs.**

The Answer.

**As we doe put our trust in thee.**


**E**ternall G O D, and our most  
mighty protectour, wee thy peo-  
ple of this land, confesse our  
selues, aboue all the Nations of  
the earth, infinitely bound vnto  
thy heavenly Maiestie, for thy  
many vnspeakable benefits con-  
ferred and heaped vpon vs, especially for plant-  
ing thy Gospel among vs, and placing ouer vs  
a most gracious king, a faithfull professor and de-  
fender of the same; both which exasperate the  
enemies of true Religion, and enrage their  
thoughts to the inuention of most dreadfull de-  
signes: all which notwithstanding it hath plea-  
sed thee hitherto either to prevent or overthrow,  
at this time principally thou hast most strange-  
ly discovered an horrible and cruell plot and  
deuice, for the massacring, as well of thy  
deare Seruant and our dread Soueraigne, as of  
the chiefe States, assembled in thy feare, for  
the continuance of thy trueth, and good of this  
Realme. Wee humbly present our selues at thy

feete.



## Prayers and Thanksgiuing

feete, admiring thy might and wisdom, and acknowledging thy grace and fauour, in preserving them and the whole Realme, by their safety, beseeching thee for thy Sonne Iesus Christ his sake, to continue still thy care ouer vs, and to shield our gracious king vnder the shadow of thy wings that no mischieuous attempt may come neere, nor the sonnes of wickednes may hurt him, but that vnder him we may still enioy this his peaceable gouernement, with the profession of the Gospel of thy Sonne Christ Iesus, to whom with thee and the holy Ghost, &c.

 God, Infinite in power, and of endlesse mercie, wee giue thee all possible thanks, that it hath pleased thee so miraculously to discouer, and defeate the mischieuous plots of thine and our enemies: thou hast deliuered our dread Soueraigne from the snare of the fowler, and his Nobles from the fire and the furie of the wicked: hee shall refoyce in thy saluation, and wee his people shall triumph in this thy wonderfull deliuerance: thy Gospel shall prosper, and thine aduersaries shall bee confounded. And multiply (good Lord) wee beseech thee, thy great goodnesse towards our gracious King, and his kingdomes, from this time forth, through Iesus Christ our Lord, Amen.

**V**Ve humbly beseech thee, O Father, mercifully to looke vpon our infirmities, and for  
the

for his Maiesties deliuerance, &c.

the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserved: and grant that in all our troubles wee may put our whole trust and confidence in thy mercie, and euermore serue thee in holinesse and purenesse of liuing, to thy honour and glory, through our onely Mediatour and Aduocate Iesus Christ our Lord, Amen.

**A** Lmighty and everlasting God, which onely workest great maruailes, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull Spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dewe of thy blessing: Grant this, O Lord, for the honour of our Aduocate and Mediatour Iesus Christ, Amen.

A Prayer of Chrysostome.

**A** Lmighty God, which hast giuen vs grace at this time with one accord to make our common supplications vnto thee, and doest promise that when two or thre bee gathered together in thy Name, thou wilt grant their requests: fulfill now, O Lord, the desires and petitions of thy seruants, as may bee most expedient for them, granting vs in this world knowledge of thy trueth, and in the world to come life everlasting, Amen.

**T**he grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the Holy Ghost, be with vs all euermore, Amen.

¶ If there be a Communion, then let the Epistle, Gospel and Prayers of thankesgiuing newly appointed for the

## Prayers and Thankesgiuing

present occasion, bee vsed in the places as they are here following set downe, to bee vsed when there is no Communion.



Our Father which art in heauen. Hallowed be thy Name. Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our dayly bread. And forgive vs our trespases, as we forgive them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill: for thine is the kingdome, the power and the glory, for euer and euer. Amen.

**A** Almighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name through Iesus Christ our Lord. Amen.

Minister.

**G**OD spake these words, and sayd, I am the Lord thy God: thou shalt haue none other gods but mee.

People.

Lord haue mercie vpon vs, and encline our hearts to keepe this law.

Minister.

Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth. Thou shalt not bow down to them, nor worship them: for I the Lord thy God am a zealous God, and visit the sinne of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy



for his Maiesties deliuerance,&c.  
vnto thousands in them that loue me , and keepe  
my commandements.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt not take the Name of the Lord thy  
God in vaine: for the Lord will not hold him  
guiltlesse that taketh his Name in vaine.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Remember that thou keepe holy the Sabbath  
day. Sixe dayes shalt thou labour, and do all that  
thou hast to doe, but the seuenth day is the Sab-  
bath of the Lord thy God. In it thou shalt doe no  
manner of worke, thou, and thy sonne, and thy  
daughter, thy man seruant, and thy maid seruant  
thy catell, and the stranger that is within thy  
gates. For in sixe dayes the Lord made heauen  
and earth, the sea, and all that in them is, and re-  
sted the seuenth day: wherefore the Lord blessed  
the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, and encline our, &c.

Minister.

Honour thy father and thy mother, that thy  
dayes may bee long in the land, which the Lord  
thy God giueth thee.

People.

Lord haue mercie vpon vs, and encline our, &c.

Minister.

Thou shalt doe no murder.

People.

Lord haue mercie vpon vs, and incline our, &c.

Minister.

# Prayers and Thanksgiuing

Minister.

**Thou shalt not commit adultery.**

People,

**Lord haue mercie vpon vs, and encline our, &c.**

Minister.

**Thou shalt not steale.**

People.

**Lord haue mercie vpon vs and encline our, &c.**

Minister.

**Thou shalt not beare false witnesse against thy neighbour.**

People,

**Lord haue mercie vpon vs, and encline our hearts to keepe this law.**

Minister.

**Thou shalt not couet thy neighbours house, Thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his ore, nor his asse, nor any thing that is his.**

people,

**Lord haue mercy vpon vs, and write all these thy lawes in our hearts, we beseech thee.**

**A** **LMIGHTY GOD**, whose kingdome is everlasting, and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant **CHARLES** our King and gouernour, that he (knowing whose minister he is) may aboue all things seeke thy honour and glozy, and that wee his Subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, and for thee, according to thy blessed word and ordinance, **tho-  
row Iesus Christ our Lord, who with thee & the  
[holy**

for his Maiesties deliuerance, &c.

holy Ghost, liueth and reigneth euer one God  
world without end, Amen.

The Epistle. Rom. 13.

**L**et every soule bee subiect vnto the  
higher powers: for there is no power  
but of God. The powers that be, are  
ordained of God. Whosoever therefore  
resisteth the power, resisteth the ordi-  
nance of God: and they that resist, shall receiue to  
themselves damnation. For rulers are not feare-  
full to good workes, but to the euill. Wilt thou not  
feare the power? Doe well, and thou shalt haue  
praise of the same. For he is the minister of God for  
thy wealth, But if thou doe euill, feare, for he bea-  
reth not the sword in vaine: for he is the minister  
of God, reuenger of wrath on him that doeth euill.  
Wherefore yee must needs bee subiect, not onely  
for feare of punishment: but also because of con-  
science. And for this cause pay yee tribute, for they  
are Gods ministers, seruing for the same purpose.  
Giue to euery man therefore his duety, tribute to  
whom tribute is due, custome to whom custome,  
feare to whom feare, honour to whom honour be-  
longeth.

The Gospel. Math. 27.

**W**hen the morning was come, all  
the chiefe Priests and Elders of the  
people held a counsell against Je-  
sus to put him to death. And when  
they had bound him, they led him  
away, and deliuered him to Pon-  
tius Pilate the deputie. Then Judas which had  
betrayed him, when hee saw that he was condem-  
ned, repented himselfe, and brought againe the  
thirty



## Prayers and Thankesgiuing

thirty silver pieces to the chiefe priests and elders, saying, I haue sinned, in that I haue betrayed the innocent blood. And they said, What is that to vs: see thou to that. And when he had cast downe the pieces of silver in the Temple, hee departed and went his way, and hanged himselfe. And the chiefe Priests tooke the silver pieces, and said, It is not lawfull for to put them into the treasurie, because it is the price of blood. And when they had taken counsell, they bought with them the potters field, to bury strangers in. Wherefore that field was called, The field of blood vnto this day. (Then was fulfilled that which was spoken by Ieremie the Prophet, saying, and they tooke the thirtie silver pieces, the price of him that was bailed, whom they bought of the children of Israel: and gaue them for the potters field, as the Lord had appointed me.

I beleue in one God the father Almighty, maker of heauen and earth, and of all things visible and inuisible: and in one Lord Iesus Christ, the only begotten Sonne of God, begotten of his father before all worlds, God of God, Light of light very God of very God, begotten not made, being of one substance with the father, by whom all things were made: who for vs men, and for our Salvation, came downe from heauen, and was incarnate by the holy Ghost of the Virgine Mary, and was made man, and was crucified also for vs vnder Ponce Pilate. Hee suffered, and was buried, and the third day he arose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the father  
and

for his Maiesties deliuerance, &c.

And he shal come againe with glory to iudge both the quicke and the dead: whose Kingdome shall haue none end. And I beleue in the holy Ghost, the Lord and giuer of life, who proceedeth from the father and the Sonne, who with the father and the Sonne together is worshipped and glorified, who speake by the Prophets. And I beleue one Catholique and Apostolique Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

**V** Whatsoeuer yee would that men should doe vnto you, euen so doe vnto them, for this is the Law and the Prophets.

**L**et vs pray for the whole state of Christs Church militant here in earth.

**A** Almighty and euerliuing God, which by thy holy Apostle hast taught vs to make prayers and supplications, and to giue thanks for all men: wee humbly beseech thee, most mercifully to receive these our prayers, which wee offer vnto thy diuine Maiestie, beseeching thee to inspire continually the vniuersall Church with the Spirit of trueth, vnitie, and concord, and grant that all they that doe confesse thy holy Name, may agree in the truth of thy holy word, and liue in unity, and godly loue. Wee beseech thee also to saue and defend all Christian Kings, Princes, and gouernours, and specially thy seruant Charles our King, that vnder him wee may be godly and quietly gouerned. And grant vnto his whole Counsaile, and

## Prayers and Thanksgiuing

to all that be put in authoritie vnder him, that they may truely and indifferently minister iustice, to the punishment of wickednesse and vice, and to the maintenance of Gods true Religion and vertue. Giue grace (O heavenly father) to all Bishops, Pastours and Curates, that they may both by their life and doctrine set forth thy true and liuely word, and rightly and duely administer thy holy Sacraments. And to all thy people giue thy heavenly grace, and especially to this Congregation here present, that with meeke heart and due reuerence, they may heare and receiue thy holy word, truely seruing thee in holinesse and righteousness all the dayes of their life. And wee most humbly beseech thee of thy goodnesse (O Lord) to comfort and succour all them which in this transitory life be in trouble, sorrow, neede, sicknesse, or any other aduersitie. Grant this, O Father for Iesus Christs sake, our onely Mediatour and Advocate. Amen.

**A** Sitt vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants toward the attainement of everlasting saluation, that among all the changes and chances of this mortall life they may bee ever defended by thy most gracious and ready helpe, thou Christ our Lord. Amen.

**A** Lmighty God, which hast promised to heare the petitions of them that aske in thy sonnes Name, we beseech thee mercifully, to incline thine eares to vs that haue made now our prayers and supplications vnto thee, and grant that those things



for his Maieities demerance, &c.  
things which we haue faithfully asked according  
to thy will, may effectually be obtained, to the re-  
liefe of our necessitie, and to the setting forth of  
thy glory, through Iesus Christ our Lord. Amen.

**T**He peace of God which passeth all vnderstan-  
ding, keepe your hearts and mindes in the  
knowledge and loue of God, and of his Sonne  
Iesus Christ our Lord, and the blessing of God  
Almightie, the Father, the Sonne, and the holy  
Ghost, bee among you, and remaine with you al-  
wayes. Amen.

FINIS.

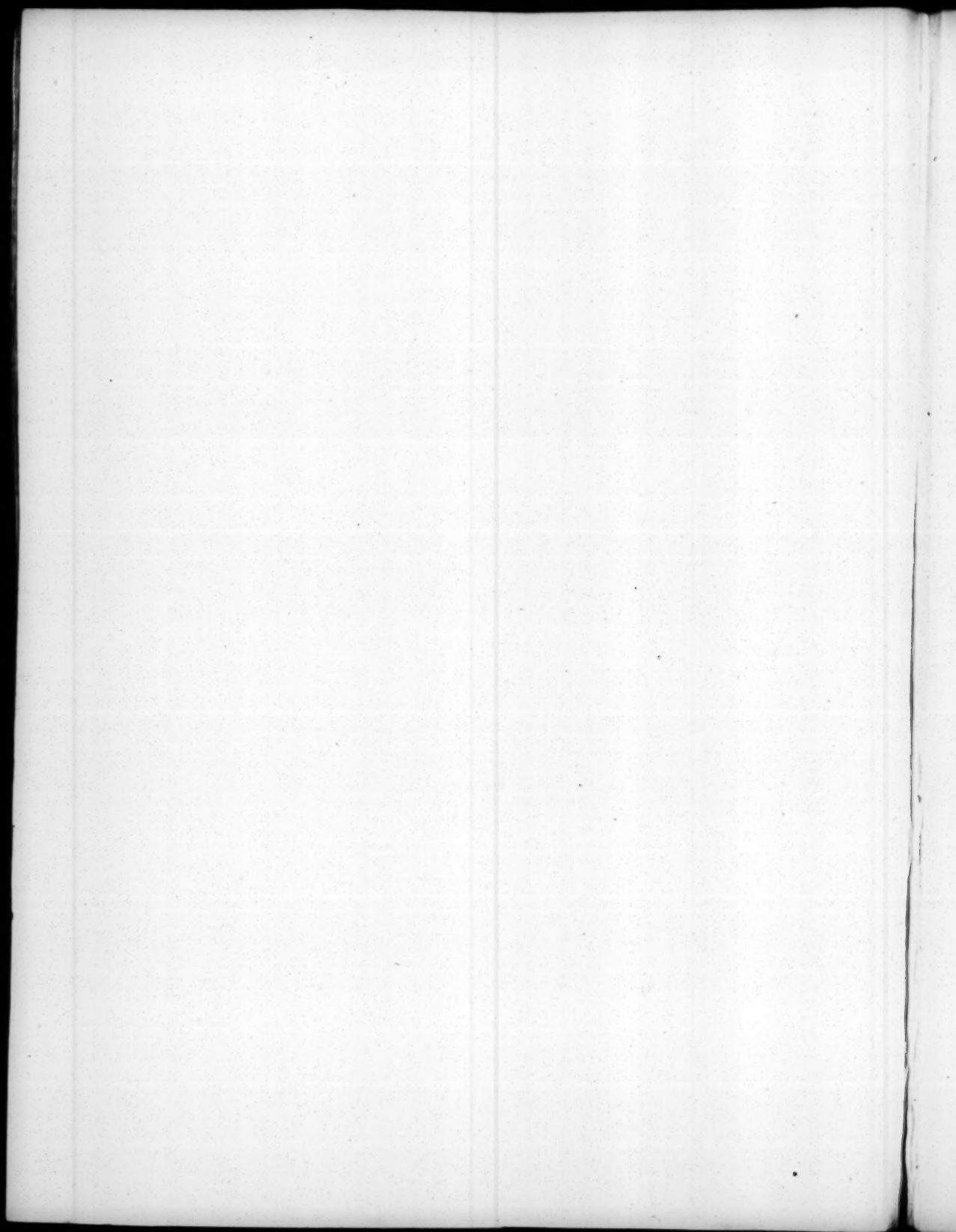


[illegible]

31717







F. 1. 18. 46

STC  
16497.8

R. 9

